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From

62/29/8
The Member-Secretary
Chennai Metropolitan
Development Authority
1, Gandhi Irwin Road
Egmore, Chennai 600 008

To

95
The Commissioner,
Corporation of Chennai
Rippan Building
Chennai -

Lr.No. A2/18975/2003.

Dated: 28 - 08 - 2003.

Sir,

Sub: CMDA - Planning Permission - Construction of
Steel + 2nd floor with four dwelling units of
Residential / Commercial Building at
P.No. 5074, O.D.No. 14, New No. 24, 11th street, in 2. Block
T.S.No. 289 pt Block no. 2 of
Mullam village - Approved - Reg.
SBC
Ref: Your ~~Lr.~~ No. 395/2003 dt 12.05.2003.

DESPATCHED
395/2003
The Planning Permission Application received in the
reference cited for the additional/regularisation/construction
of Steel + 2nd floor with four dwelling units of residential/commercial
building at Plot/Door No. 5074, O.D.No. 14, New No. 24, 11th street
INTS.No. 289 pt
2. Block Block of No. 2 of Mullam - Village was examined
and found approvable, as per the plans submitted by the applicant
directly to this office.

2. The Planning Permission is issued subject to the
following conditions:

- i) 'In the Open Space within the site to the extent
feasible trees be planted and the existing trees
preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings
will incorporate the approved designs for
mosquito proof over head tanks and wells '.
- iii) 'To pay improvement charge and Open Space
Reservation Charges and other charges as applicable.'
- iv) 'Non provision of Rain water harvest structures as
shown in the approved plan to the satisfaction of
the Authority will also be considered as a deviation
to the approved plan and violation of DCR and
Enforcement action will be taken against such develop-
ment.

p.t.o.

3. The applicant has remitted the


- | | | |
|------------------------------------|---|--|
| i) Development charges | : | Rs 9,200/- (Rupees Nine thousand two hundred only) |
| ii) Scrutiny Charges | : | - |
| iii) Regularisation charges | : | - |
| iv) Open Space Reservation charges | : | - |

vide Challan No. B. 23891

dated: 27.08.2003.

4. The approved plans are numbered as Planning Permit No. A/000504/275/2003 dt 29-08-2003, and three copies of the same alongwith two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,



for MEMBER-SECRETARY

Encl:

1. 3 copies of approved plan.
2. 2 copies of the planning permit

Copy to

1. The Deputy Planner
Enforcement Cell (South/
Enforcement Cell (North)
CMDA, Chennai-2
2. Thiru. K. BALASUBRAMANI.
Y-114, MANI STREET,
ANNA NAGAR
CHENNAI - 600 040.


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